*Text

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**Applicant Support Document**

*To be completed and* ***submitted separately*** *by applicant’s employer, school or community organisation.*

Thank you for supporting The Temora Youth Leadership Program *TAKE THE LEAD*, which aims to raise the leadership aspirations young people in our community (aged 15 to 20 years). Skills addressed in this program include: communication and interpersonal skills; self-reflection; public speaking; establishing connections and team building- skills which will benefit your business/ organisation.  Attendance at each session is compulsory.

Name of business, school or community group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTE: Participants are expected to attend every session.**

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| **SESSION** | **DATE, TIME & VENUE** | **DETAILS** |
| Session 1 | Monday 29th August  4.30-5.30 pm  Platform Y | Meet, greet and program overview  Program facilitators: **Sheree Elwin**- TSC Youth Development Officer  **Ruth Sinclair-** People and Culture Consultant & Leadership Coach |
| Session 2 | Friday 9th September  4.30 pm -6.30 pm  Temora Town Hall foyer | Official Program Launch (finger food provided).  Participants and invited guests |
| Session 3 | Monday 12th September  4pm -6pm  Platform Y | Express myself: Public speaking and presentation skills  Presenter TBC |
| Session 4 | Monday 19th September  4.30-6.30 pm  Temora Aviation Museum | Explore: What’s happening at the local level?  **Craig Sinclair-** TSC Economic Development Manager  **Mel Gallagher**- Business owner and TBEG Chairperson  **Cindy Cassidy**- Director, SNSW Drought Innovation Hub CSU  **Pete Harper**- Deputy CEO Temora Aviation Museum |
| Session 5 | Sunday 9th October  1pm -3 pm  Temora Recreation Centre | All for one, and one for all- teamwork  **Megan Fritsch. Founder *SportConnect*; President of the *Career Industry Council of Australia (CICA)*** |
| Session 6 | Monday 10th October  4pm -6 pm  Platform Y | So, what next? Getting your bearings and taking action  **Josh McCrone**- former professional athlete; electrician  **Kim Sandgren**- Inspired Health and Prosperity |
| Graduation Dinner | Saturday 22nd October  6.30pm- 9.30 pm  Temora Town Hall | Dinner and special guest speaker |

Do you endorse this applicant? Yes No If yes, briefly outline why you support their application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you give permission to use your name and business/ school/ community group to be used in the promotion of this program?

Yes No

I hereby endorse the nomination of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the ***TAKE THE LEAD***

Temora Youth Leadership Program. I understand they are required to attend workshops from on the dates

outlined above.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_

Return via email to: [selwin@temora.nsw.gov.au](mailto:selwin@temora.nsw.gov.au) OR Temora Shire Council, by **4PM Friday 19th August**

**Logo, company name

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